

EXCERPTS FROM

TRUST: ONTOGENY & MISPLACEMENT

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excerpts:

THE COUNTER TRADITION OF POST-MODERN CORPORATISM

Misplaced Trust & The Great Disruption

Abstract — The author presents a grim impasse that cannot be resolved without the epic misadventures currently underway. Socially constructed and institutionalized, its disastrous gridlock has roots in extraordinary accords with corporate functionality and the criminal influence of an exceptional minority of stakeholders referred to as ‘one percent’ elitists. As discussed in *Sexology For The Wise*, it is a trans-national, trans-generational, ethnocentric cult that scientifically applies subversive methods to staple moral and ethical values of Higher

Cultures that preceded its financial, economic and political hegemony, especially since WWI.

Traditional civilizations decline as corporate cultures of this cult devolve a global zeitgeist with monetized mindsets that trump social capital and real values that attend genuine economic and cultural exchange. Rene Guenon called this process “ *a Counter-Tradition that exists only as a parasite on the body of truth as political correctness.*”

The author presents and integrates opinions and observations of moralists, educators, lawyers, social scientists, economists, psychologists, psychiatrists, industrialists, philosophers, scholars, theologians, military experts, journalists, educators and politicians; most of whom have wedded Kant ’s *sensus communis* to an blend of scientific methods plus fertile experience and a sound grasp of history and knowledge of the human psyche. The paper attempts to:

a) Describe the genuine value of human trust extending from micro to macro social constructions.

b) Explain how a ‘trust deficit ’ unmistakably signifies a dishonorable system of governance that

c) Adversely affects all social relations and beneficial activities from croft to governor ’s house via

d) The establishment and maintenance of malefic institutions robed in impunity and protected by pathological loyalty frameworks.

The solution is to restrain both appetite and sway of the few in favor of the many, certainly not a novel hitch in so ancient a struggle. The question is: How do we glean and reapply what is useful of corporate and social constructionist ideals for the greater benefit of mankind? Remedies are offered using traditional Amish protocols aided by Islamic and Chinese metaphysics.

Key words — adab, Amish, Atalanticist, conspiracy,

corporatism, cultural war, counter-tradition, Dao, Gall 's Law, Korean Chaebol, Law of the Sea, mass education, social order, nepotism, the great disruption, trust, trust-deficit, trust radius, social reciprocity, Vygotsky.

TOUCH, TRUST, & THE CASE FOR FORENSIC PONEROLOGY

A b s t r a c t — This vertiginous treatment of the war against just social order avoids political correctness. The author offers apposite views of trust's relationship to human development, heterosexual marriage, moral corruption, and the current culture of narcissism. He also addresses evil in particular. Oriental views on social order and governance are presented in terms that describe tradition's ruin at the hands of an irreverent ethnocentric cult that zealously assaults time-honored laws of social cohesion. The paper removes any veneer of Brave New World progressiveness by negotiating a frank synthesis of bioscience, psychology, sociology, veiled history, theology, political science, and transcendent views offered by wizened adepts on the human condition. In the end, the case is made for forensic departments of Ponerology.

Keywords: Dao, deen, fitrah, Frankfurt School, Freemasonry, Gong Jing, Gramsci, heterosexual marriage, High Culture, narcissism, ponerology, promiscuity, reverence, *sensus communis*, sexuality, sense of touch, *Shang Di*, *Sheng*, trust, *Wu Xing*

HUMAN DELIGHT

- Professor Unwin concluded that the fabric that holds a society together is sexual in nature. ~ D. Janosik
- Effective propaganda starts precisely where critical thinking ends. We are not far from Pavlov's dog. ~ Jean Thiriart
- Political Correctness is fascism pretending to be manners. ~ George Carlin

English speakers commonly use phrases such as ‘a touching experience’, ‘lost touch’, ‘out of touch’, ‘keep in touch’, etc., to share ideas that transcend our ‘sense of touch’ [1]. Diglossic idioms reflect experience and intellection of abstractions that draw on sensorial abundance. Yet none can explain how our remarkable avenues of sensorial communication came into being.¹ If we could, we might endow homunculi with touch-worthiness without using frozen templates, preexisting gametes, or trans-humanist mock-ups and cyborgs {*i*}. We might also manufacture viable analogues without DNA² to create *in vivo* neo-hominid creatures without life-as-we-know-it portfolios who could survive 0.13% O₂ on Mars. However, no one can accomplish such fiction-worthy feats from *ex nihilo* scratch-atoms.³ Therefore, skipping over an explanation for the sake of brevity, we safely posit the following with a touch of poetic license:

P1: Man was created for the purpose of [touching and] learning [his potential and limitations]. ~ Al-Ghazali

¹ Many scientists incline toward the design argument [2]; “As to the first cause of the Universe, in the context of expansion, that is left for the reader to

insert, but our picture is “*There is no doubt that a parallel exists between the big bang as an event and the Christian notion of creation from nothing*” [4].

Strong’s Concordance actually says “*Out of things unseen*” - Dr. Zaid [5]

2 ***Antony Flew’s atheism came to an abrupt end when he studied the intelligence behind DNA:*** The enormous complexity by which the results were

achieved look to me like the work of intelligence.... it now seems to me that the findings of more than fifty years of DNA research have provided materials for a new and enormously powerful argument for design. [6]

3 Cosmologists realized that a chance cosmic explosion could never bring about life: “If the rate of expansion one second after the big bang had been smaller by even one part in a hundred thousand million million, the universe would have re-collapsed before it ever reached its present size” [7, 8];

Mankind requires communication and our initial communiqués uniquely involve the ‘sense of touch’. At its mysterious core, our entire sensorium depends on touch. Even sound waves and chemicals ‘touch’ tympanum and olfactory epithelia—both of which inexplicably derive and differentiate from the same worm-like embryonic germ layer. Once touched, magnificently designed receptor neurons that Richard Dawkins says ‘*randomly evolved*’ from opportune ‘accidents’ in ‘*mud puddles struck by copious good fortune*’, initiate an exceptionally complex sequence of marvelously ordered events that permit our cognition of sound vibrations and pulsating molecules of olfaction.⁴ And that’s not all:

Tactile cues can influence our impressions, but they may also influence actions... Neurological findings suggest that tactile input *comes inside in a metaphorical way and then goes back out... the way we perceive the world is deeply enmeshed in our sense of touch, and this foundation is laid early in life—in fact, before birth*. During fetal development, touch is the first of the five senses to develop. During infancy *we learn to feel a sense of warmth and safety from things like a soft blanket*. In this way,

emotional qualities become aligned with tactile sensations and “*we probably carry those with us the rest of our lives*” [13].

We also learn social reciprocity protocols via touch, smell, hearing, taste and sight so we can appreciate who we can and cannot trust to meet our needs and attain satiation, affection, elementary love taps, tickles and bites. This is not to mention the simple satisfaction that attends marvels of respiration, nutrient transubstantiation, post injury tissue regeneration, or detoxifying urination and defecation. All of these wonders and more are matters that most of us simply take for granted.

This paper expounds on the phenomenon of misplaced trust in the Corporate levelers who profitably disrupt sound traditions and social venues that allow us to enjoy these marvelous delights [14]. The author entertains weighty matters that concern sexual, social and psychological deviations from normal human development. I approach this task with a focus on the engineered social collapse of marriage; a war that has been purposely adjusted to appear like normal evolution. Indeed, as Freud’s nemesis, marriage is “*a dichotomous sanctuary where true character cannot be hidden*” per Reverend Austin Miles, and thusn qualifies as an excellent place to begin the deconstruction of monsters.